## FORM NO. MGT-7

[Pursuant to sub-Section(1) of section 92 of the Companies Act, 2013 and sub-rule (1) of rule 11of the Companies (Management and Administration) Rules, 2014]



# **Annual Return**

(other than OPCs and Small Companies)

| Form language      | <ul><li>English</li></ul> | Hindi         |
|--------------------|---------------------------|---------------|
| Refer the instruct | tion kit for fil          | ing the form. |

(v) Whether company is having share capital

(vi) \*Whether shares listed on recognized Stock Exchange(s)

### I. REGISTRATION AND OTHER DETAILS (i) \* Corporate Identification Number (CIN) of the company L65990GJ1983PLC006345 Pre-fill Global Location Number (GLN) of the company \* Permanent Account Number (PAN) of the company AAACG8354N (ii) (a) Name of the company GUJARAT LEASE FINANCING LI (b) Registered office address 6 th Floor, Hasubhai Chambers, Opp. Town Hall Ellisbridge AHMEDABAD Gujarat 380006 (c) \*e-mail ID of the company glflho\_ahm@yahoo.co.in (d) \*Telephone number with STD code 07926575722 (e) Website www.gujaratleasefinancing.co (iii) Date of Incorporation 13/07/1983 (iv) Type of the Company Category of the Company Sub-category of the Company **Public Company** Company limited by shares Indian Non-Government company

Yes

Yes

No

No

| (a) Details of stock exchanges | where shares are listed |
|--------------------------------|-------------------------|
|--------------------------------|-------------------------|

| S. No. | Stock Exchange Name                      | Code  |
|--------|--|-------|
| 1      | BSE LIMITED                              | 1     |
| 2      | NATIONAL STOCK EXCHANGE OF INDIA LIMITED | 1,024 |

| _        |        | L                              |                  |                                       |                              | I             |                             |         |                              |
|----------|--------|--------------------------------|------------------|---------------------------------------|------------------------------|---------------|-----------------------------|---------|------------------------------|
| (1       | b) C   | IN of the Reg                  | istrar and Trans | fer Agent                             |                              | U67120WE      | 32011PLC165872              | Pr      | e-fill                       |
| ı        | Nam    | e of the Regi                  | strar and Trans  | fer Agent                             |                              |               |                             |         |                              |
|          | MCS    | SHARE TRANS                    | SFER AGENT LIMI  | TED                                   |                              |               |                             |         |                              |
| I        | Regi   | stered office                  | address of the F | Registrar and Tran                    | sfer Agen                    | ts            |                             |         |                              |
|          |        | LAKE GARDEN<br>FLOOR           | IS               |                                       |                              |               |                             |         |                              |
| (vii) *l | Fina   | ncial year Fro                 | om date 01/04/2  | 2022                                  | DD/MM/Y                      | YYY) To date  | 31/03/2023                  | (DD/M   | IM/YYYY)                     |
| (viii) * | Whe    | ether Annual                   | general meeting  | (AGM) held                            | (                            | Yes 🔘         | No                          |         |                              |
| (        | (a) If | yes, date of                   | AGM [2           | 24/08/2023                            |                              |               |                             |         |                              |
| (        | (b) D  | ue date of A0                  | GM (             | 30/09/2023                            |                              |               |                             |         |                              |
|          |        | •                              | extension for AG | M granted  IVITIES OF TH              |                              | ○ Yes         | <ul><li>No</li></ul>        |         |                              |
|          | *Nı    |                                | iness activities | 0                                     |                              |               |                             |         |                              |
| 1.8      | No     | Main<br>Activity<br>group code | Description of N | Main Activity group                   | Business<br>Activity<br>Code | S Description | of Business Activ           | ity     | % of turnover of the company |
| 1        | l      |                                |                  |                                       |                              |               |                             |         |                              |
|          |        |                                |                  |                                       | 1                            |               |                             |         |                              |
| (11)     | NCL    | UDING JO                       | OINT VENTUR      | G, SUBSIDIAR RES) tion is to be given |                              |               | COMPANIES                   |         |                              |
|          |        |                                |                  |                                       |                              |               |                             |         |                              |
| S.N      | 0      | Name of t                      | he company       | CIN / FCR                             | N                            |               | diary/Associate/<br>/enture | % of sh | nares held                   |
| _        |        |                                |                  |                                       |                              |               |                             |         |                              |

IV. SHARE CAPITAL, DEBENTURES AND OTHER SECURITIES OF THE COMPANY

## (i) \*SHARE CAPITAL

## (a) Equity share capital

| Particulars                               | Authorised capital | Issued<br>capital | Subscribed capital | Paid up capital |
|---|--------------------|-------------------|--------------------|-----------------|
| Total number of equity shares             | 50,000,000         | 28,015,117        | 27,199,017         | 27,125,767      |
| Total amount of equity shares (in Rupees) | 500,000,000        | 280,151,170       | 271,990,170        | 271,257,670     |

Number of classes 1

| Class of Shares EQUITYSHARE               | Authorised capital | Issued<br>capital | Subscribed capital | Paid up capital |
|---|--------------------|-------------------|--------------------|-----------------|
| Number of equity shares                   | 50,000,000         | 28,015,117        | 27,199,017         | 27,125,767      |
| Nominal value per share (in rupees)       | 10                 | 10                | 10                 | 10              |
| Total amount of equity shares (in rupees) | 500,000,000        | 280,151,170       | 271,990,170        | 271,257,670     |

#### (b) Preference share capital

| Particulars                                   | Authorised capital | Issued<br>capital | Subscribed capital | Paid-up capital |
|---|--------------------|-------------------|--------------------|-----------------|
| Total number of preference shares             | 0                  | 0                 | 0                  | 0               |
| Total amount of preference shares (in rupees) | 0                  | 0                 | 0                  | 0               |

Number of classes 0

| Class of shares                               | Authorised capital | Issued<br>capital | Subscribed capital | Paid up capital |
|---|--------------------|-------------------|--------------------|-----------------|
| Number of preference shares                   |                    |                   |                    |                 |
| Nominal value per share (in rupees)           |                    |                   |                    |                 |
| Total amount of preference shares (in rupees) |                    |                   |                    |                 |

### (c) Unclassified share capital

| Particulars                         | Authorised Capital |
|-------------------------------------|--------------------|
| Total amount of unclassified shares | 0                  |

#### (d) Break-up of paid-up share capital

| Class of shares              | Number of shares |            |          | Total<br>nominal<br>amount | Total<br>Paid-up<br>amount | Total<br>premium |
|------------------------------|------------------|------------|----------|----------------------------|----------------------------|------------------|
| Equity shares                | Physical         | DEMAT      | Total    |                            |                            |                  |
| At the beginning of the year | 2,694,052        | 24,431,715 | 27125767 | 271,257,670                | 271,257,67                 |                  |

| Increase during the year                       | 0         | 13,783     | 13783    | 0           | 0          | 0 |
|--|-----------|------------|----------|-------------|------------|---|
| i. Pubic Issues                                | 0         | 0          | 0        | 0           | 0          | 0 |
| ii. Rights issue                               | 0         | 0          | 0        | 0           | 0          | 0 |
| iii. Bonus issue                               | 0         | 0          | 0        | 0           | 0          | 0 |
| iv. Private Placement/ Preferential allotment  | 0         | 0          | 0        | 0           | 0          | 0 |
| v. ESOPs                                       | 0         | 0          | 0        | 0           | 0          | 0 |
| vi. Sweat equity shares allotted               | 0         | 0          | 0        | 0           | 0          | 0 |
| vii. Conversion of Preference share            | 0         | 0          | 0        | 0           | 0          | 0 |
| viii. Conversion of Debentures                 | 0         | 0          | 0        | 0           | 0          | 0 |
| ix. GDRs/ADRs                                  | 0         | 0          | 0        | 0           | 0          | 0 |
| x. Others, specify  Demat                      | 0         | 13,783     | 13783    |             |            |   |
| Decrease during the year                       | 13,783    | 0          | 13783    | 0           | 0          | 0 |
| i. Buy-back of shares                          | 0         | 0          | 0        | 0           | 0          | 0 |
| ii. Shares forfeited                           | 0         | 0          | 0        | 0           | 0          | 0 |
| iii. Reduction of share capital                | 0         | 0          | 0        | 0           | 0          | 0 |
| iv. Others, specify                            | 13,783    |            | 13783    |             |            |   |
| Demat  | 13,763    |            | 13763    |             |            |   |
| At the end of the year                         | 2,680,269 | 24,445,498 | 27125767 | 271,257,670 | 271,257,67 |   |
| Preference shares                              |           |            |          |             |            |   |
| At the beginning of the year                   | 0         | 0          | 0        | 0           | 0          |   |
| Increase during the year                       | 0         | 0          | 0        | 0           | 0          | 0 |
| i. Issues of shares                            | 0         | 0          | 0        | 0           | 0          | 0 |
| ii. Re-issue of forfeited shares               | 0         | 0          | 0        | 0           | 0          | 0 |
|  | 1         | I          |          |             |            |   |
| iii. Others, specify                           |           |            |          |             |            |   |
| iii. Others, specify  Decrease during the year | 0         | 0          | 0        | 0           | 0          | 0 |

| ii. Shares forfeited                              |   | 0              | 0            | 0                            | 0            | 0           | 0            |
|---|---|----------------|--------------|------------------------------|--------------|-------------|--------------|
| iii. Reduction of share capi                      | tal   | 0              | 0            | 0                            | 0            | 0           | 0            |
| iv. Others, specify                               |   | 1              |              |                              |              |             |              |
| At the end of the year                            |   | 0              | 0            | 0                            | 0            | 0           |              |
|   |   |                |              |                              |              |             |              |
| SIN of the equity shares                          | of the company  |                |              |                              | INE54        | 10A01017    |              |
| (ii) Details of stock spl                         | it/consolidation during th  | e year (for ea | ch class of  | shares)                      | 0            |             |              |
| Class o   | f shares  | (i)            |              | (ii)                         |              | (ii         | ii)          |
| Before split /                                    | Number of shares  |                |              |                              |              |             |              |
| Consolidation                                     | Face value per share  |                |              |                              |              |             |              |
| After split /                                     | Number of shares  |                |              |                              |              |             |              |
| Consolidation                                     | Face value per share  |                |              |                              |              |             |              |
| ⊠ Nil   | t any time since the vided in a CD/Digital Medi                             | -              | on of the    | Yes (                        | No C         | ) Not App   | licable      |
| Separate sheet at                                 | tached for details of transf  | fers           | $\circ$      | Yes 🔘                        | No           |             |              |
| Note: In case list of tran<br>Media may be shown. | sfer exceeds 10, option fo  | r submission a | as a separat | e sheet attach               | nment or sub | omission in | a CD/Digital |
| Date of the previous                              | s annual general meetin   | g              |              |                              |              |             |              |
| Date of registration                              | of transfer (Date Month   | Year)          |              |                              |              |             |              |
| Type of transfe                                   | Type of transfer 1 - Equity, 2- Preference Shares,3 - Debentures, 4 - Stock |                |              |                              |              |             |              |
| Number of Shares/<br>Units Transferred            | Debentures/   |                |              | per Share/<br>re/Unit (in Rs | i.)          |             |              |

| Ledger Folio of Trans                    | sferor   |  |                       |  |  |  |  |  |  |
|--|--|--|-----------------------|--|--|--|--|--|--|
| Transferor's Name                        |  |  |                       |  |  |  |  |  |  |
|  | Surname  | middle name                                  | first name            |  |  |  |  |  |  |
| Ledger Folio of Trans                    | sferee   |  |                       |  |  |  |  |  |  |
| Transferee's Name                        |  |  |                       |  |  |  |  |  |  |
|  | Surname  | middle name                                  | first name            |  |  |  |  |  |  |
| Date of registration o                   | Date of registration of transfer (Date Month Year) |  |                       |  |  |  |  |  |  |
| Type of transfe                          | 1 -  | Equity, 2- Preference Shares,3 -             | Debentures, 4 - Stock |  |  |  |  |  |  |
| Number of Shares/ D<br>Units Transferred | Debentures/  | Amount per Share/<br>Debenture/Unit (in Rs.) |                       |  |  |  |  |  |  |
| Ledger Folio of Trans                    | sferor   |  |                       |  |  |  |  |  |  |
| Transferor's Name                        |  |  |                       |  |  |  |  |  |  |
|  | Surname  | middle name                                  | first name            |  |  |  |  |  |  |
| Ledger Folio of Trans                    | sferee   |  |                       |  |  |  |  |  |  |
| Transferee's Name                        |  |  |                       |  |  |  |  |  |  |
|  | Surname  | middle name                                  | first name            |  |  |  |  |  |  |

# (iv) \*Debentures (Outstanding as at the end of financial year)

| Particulars                   | Number of units | Nominal value per unit | Total value |
|-------------------------------|-----------------|------------------------|-------------|
| Non-convertible debentures    | 0               | 0                      | 0           |
| Partly convertible debentures | 0               | 0                      | 0           |
| Fully convertible debentures  | 0               | 0                      | 0           |

| Particulars                   |                         |          | Number of                     | units | Nomii<br>unit     | nal value per         | Т                | otal valu | е                         |        |
|-------------------------------|-------------------------|----------|-------------------------------|-------|-------------------|-----------------------|------------------|-----------|---------------------------|--------|
| Total                         |                         |          |                               |       |                   |                       |                  |           | 0                         |        |
| Details of deb                | entures                 |          |                               |       |                   |                       |                  |           |                           |        |
| Class of debentu              | ires                    |          | nding as at<br>ginning of the |       | during the        | Decrease duri<br>year | ng the           |           | ding as at<br>of the year |        |
| Non-convertible               | debentures              |          | 0                             |       | 0                 | 0                     |                  |           | 0                         |        |
| Partly convertible debentures |                         |          | 0                             |       | 0                 | 0                     |                  |           | 0                         |        |
| Fully convertible debentures  |                         |          | 0                             | 0 0   |                   | 0                     |                  | 0         |                           |        |
| (v) Securities (o             | ther than share:        | s and de | bentures)                     |       |                   |                       |                  | 0         | <u>_</u>                  |        |
| Type of<br>Securities         | Number of<br>Securities |          | Nominal Valu<br>each Unit     |       | otal Nomi<br>alue |                       | l up V<br>n Unit | alue of   | Total Paid                | up Val |
|                               |                         |          |                               |       |                   |                       |                  |           |                           |        |
| Total                         |                         |          |                               |       |                   |                       |                  |           |                           |        |
| V. *Turnove                   | r and net w             | orth o   | f the con                     | npany | (as de            | fined in th           | ne C             | ompai     | nies Act                  | , 201  |
| (i) Turnover                  |                         |          |                               | 0     |                   |                       |                  |           |                           |        |
| (ii) Not worth a              | of the Compar           | w        |                               | 42.   | 356,437.4°        | 1                     |                  |           |                           |        |

# VI. (a) \*SHARE HOLDING PATTERN - Promoters

| S. No. | Category                                | Equ              | Equity     |                  | ence       |
|--------|---|------------------|------------|------------------|------------|
|        |   | Number of shares | Percentage | Number of shares | Percentage |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |
|        | (i) Indian                              | 0                | 0          | 0                |            |
|        | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |
| 2.     | Government                              |                  |            |                  |            |
|        | (i) Central Government                  | 0                | 0          | 0                |            |
|        | (ii) State Government                   | 0                | 0          | 0                |            |
|        | (iii) Government companies              | 0                | 0          | 0                |            |

| 3.  | Insurance companies                     | 0          | 0     | 0 |   |
|-----|---|------------|-------|---|---|
| 4.  | Banks                                   | 0          | 0     | 0 |   |
| 5.  | Financial institutions                  | 0          | 0     | 0 |   |
| 6.  | Foreign institutional investors         | 0          | 0     | 0 |   |
| 7.  | Mutual funds                            | 0          | 0     | 0 |   |
| 8.  | Venture capital                         | 0          | 0     | 0 |   |
| 9.  | Body corporate<br>(not mentioned above) | 12,387,222 | 45.67 | 0 |   |
| 10. | Others                                  | 0          | 0     | 0 |   |
|     | Total                                   | 12,387,222 | 45.67 | 0 | 0 |

|        |        | _   |          |        |             |   |
|--------|--------|-----|----------|--------|-------------|---|
| Tatal  | mumban | ~ C | ahawahal | d area | (promoters) | ١ |
| т отят | mmmer  | 01  | suareno  | mers ( | nromoters   | 1 |
|        |        |     |          |        |             |   |

| 5 |  |  |
|---|--|--|
|   |  |  |

# (b) \*SHARE HOLDING PATTERN - Public/Other than promoters

| S. No. | Category                                | Equ              | ity        | Preference       |            |  |
|--------|---|------------------|------------|------------------|------------|--|
|        |   | Number of shares | Percentage | Number of shares | Percentage |  |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |  |
|        | (i) Indian                              | 14,311,435       | 52.76      | 0                |            |  |
|        | (ii) Non-resident Indian (NRI)          | 50,224           | 0.19       | 0                |            |  |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |  |
| 2.     | Government                              |                  |            |                  |            |  |
|        | (i) Central Government                  | 600              | 0          | 0                |            |  |
|        | (ii) State Government                   | 0                | 0          | 0                |            |  |
|        | (iii) Government companies              | 0                | 0          | 0                |            |  |
| 3.     | Insurance companies                     | 0                | 0          | 0                |            |  |
| 4.     | Banks                                   | 3,700            | 0.01       | 0                |            |  |
| 5.     | Financial institutions                  | 0                | 0          | 0                |            |  |
| 6.     | Foreign institutional investors         | 0                | 0          | 0                |            |  |
| 7.     | Mutual funds                            | 262              | 0          | 0                |            |  |

| 8.  | Venture capital                      | 0          | 0     | 0 |   |
|-----|--------------------------------------|------------|-------|---|---|
| 9.  | Body corporate (not mentioned above) | 371,085    | 1.37  | 0 |   |
| 10. | Others Foreign Portfolio Investors   | 1,239      | 0     | 0 |   |
|     | Total                                | 14,738,545 | 54.33 | 0 | 0 |

**Total number of shareholders (other than promoters)** 

29,299

Total number of shareholders (Promoters+Public/ Other than promoters)

29,304

# VII. \*NUMBER OF PROMOTERS, MEMBERS, DEBENTURE HOLDERS (Details, Promoters, Members (other than promoters), Debenture holders)

| Details                           | At the beginning of the year | At the end of the year |
|-----------------------------------|------------------------------|------------------------|
| Promoters                         | 5                            | 5                      |
| Members<br>(other than promoters) | 29,010                       | 29,299                 |
| Debenture holders                 | 0                            | 0                      |

#### VIII. DETAILS OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

#### (A) \*Composition of Board of Directors

| Category                          |           | directors at the<br>g of the year | Number of directors at the end of the year |               | Percentage of shares held by directors as at the end of year |               |
|-----------------------------------|-----------|-----------------------------------|--|---------------|--|---------------|
|                                   | Executive | Non-executive                     | Executive                                  | Non-executive | Executive  | Non-executive |
| A. Promoter                       | 0         | 2                                 | 0  | 2             | 0  | 0             |
| B. Non-Promoter                   | 0         | 6                                 | 0  | 4             | 0  | 0             |
| (i) Non-Independent               | 0         | 1                                 | 0  | 1             | 0  | 0             |
| (ii) Independent                  | 0         | 5                                 | 0  | 3             | 0  | 0             |
| C. Nominee Directors representing | 0         | 0                                 | 0  | 0             | 0  | 0             |
| (i) Banks & FIs                   | 0         | 0                                 | 0  | 0             | 0  | 0             |
| (ii) Investing institutions       | 0         | 0                                 | 0  | 0             | 0  | 0             |
| (iii) Government                  | 0         | 0                                 | 0  | 0             | 0  | 0             |
| (iv) Small share holders          | 0         | 0                                 | 0  | 0             | 0  | 0             |

| (v) Others | 0 | 0 | 0 | 0 | 0 | 0 |
|------------|---|---|---|---|---|---|
| Total      | 0 | 8 | 0 | 6 | 0 | 0 |

Number of Directors and Key managerial personnel (who is not director) as on the financial year end date

e 9

#### (B) (i) \*Details of directors and Key managerial personnel as on the closure of financial year

| Name                | DIN/PAN    | Designation      | Number of equity share(s) held | Date of cessation (after closure of financial year : If any) |
|---------------------|------------|------------------|--------------------------------|--|
| ANIMESH JYOTINDRA   | 09122533   | Director         | 0                              |  |
| NARAYAN NANAKRAN    | 09551334   | Director         | 0                              |  |
| RAGHUVEER KARAN I   | 03546937   | Director         | 0                              |  |
| SAURABH RAMESHCH    | 01786490   | Director         | 0                              |  |
| LEENA DIGAMBAR KA   | 08914188   | Director         | 0                              |  |
| LUNA TAPAN PAL      | 08415379   | Director         | 0                              |  |
| ANIL KALYANBHAI JH/ | ACCPJ7109B | CEO              | 10                             |  |
| JANAKKUMAR JAYAN    | ABLPM8574F | CFO              | 10                             |  |
| PARAGKUMAR SANDI    | AOSPD5471L | Company Secretar | 0                              |  |

#### (ii) Particulars of change in director(s) and Key managerial personnel during the year

6

| Name               | DIN/PAN    | Designation at the beginning / during the financial year | Ichango in decignation/ | Nature of change (Appointment/<br>Change in designation/ Cessation) |
|--------------------|------------|--|-------------------------|---|
| REEPAL MANISH BAVI | ALEPB4872E | Company Secretar   | 06/08/2022              | Cessation   |
| PARAGKUMAR SANDI   | AOSPD5471L | Company Secretar   | 29/11/2022              | Appointment   |
| ANIMESH JYOTINDRA  | 09122533   | Additional director                                      | 29/06/2022              | Change in designation   |
| NARAYAN NANAKRAN   | 09551334   | Additional director                                      | 29/06/2022              | Change in designation   |
| LUNA TAPAN PAL     | 08415379   | Additional director                                      | 29/06/2022              | Change in designation   |
| KAVITA NARENDRA M  | 07419972   | Director   | 31/07/2022              | Cessation   |

# IX. MEETINGS OF MEMBERS/CLASS OF MEMBERS/BOARD/COMMITTEES OF THE BOARD OF DIRECTORS

A. MEMBERS/CLASS /REQUISITIONED/NCLT/COURT CONVENED MEETINGS

Number of meetings held 1

| Type of meeting      | Date of meeting |        |    | % of total shareholding |
|----------------------|-----------------|--------|----|-------------------------|
| ANNUAL GENERAL MEETI | 29/06/2022      | 29,170 | 41 | 0.14                    |

#### **B. BOARD MEETINGS**

| 5 |
|---|
| 5 |

| S. No. | Date of meeting | Total Number of directors associated as on the date |                              |                 |  |
|--------|-----------------|---|------------------------------|-----------------|--|
|        |                 | of meeting  | Number of directors attended | % of attendance |  |
| 1      | 06/05/2022      | 6   | 6                            | 100             |  |
| 2      | 28/07/2022      | 7   | 7                            | 100             |  |
| 3      | 20/10/2022      | 6   | 4                            | 66.67           |  |
| 4      | 29/11/2022      | 6   | 5                            | 83.33           |  |
| 5      | 16/01/2023      | 6   | 5                            | 83.33           |  |

## C. COMMITTEE MEETINGS

Number of meetings held

|        | 1               | ı               | <u> </u>                      |                            | Attornal and a  |
|--------|-----------------|-----------------|-------------------------------|----------------------------|-----------------|
| S. No. | Type of meeting | Date of meeting | Total Number of Members as    |                            | Attendance      |
|        |                 |                 | on the date of<br>the meeting | Number of members attended | % of attendance |
| 1      | Audit Committe  | 06/05/2022      | 4                             | 4                          | 100             |
| 2      | Audit Committe  | 28/07/2022      | 4                             | 4                          | 100             |
| 3      | Audit Committe  | 20/10/2022      | 4                             | 2                          | 50              |
| 4      | Audit Committe  | 29/11/2022      | 4                             | 4                          | 100             |
| 5      | Audit Committe  | 16/01/2023      | 4                             | 3                          | 75              |
| 6      | Stakeholders F  | 06/05/2022      | 4                             | 4                          | 100             |
| 7      | Stakeholders F  | 28/07/2022      | 4                             | 4                          | 100             |
| 8      | Stakeholders F  | 20/10/2022      | 4                             | 2                          | 50              |
| 9      | Stakeholders F  | 16/01/2023      | 4                             | 3                          | 75              |
| 10     | Nomination an   | 06/05/2022      | 4                             | 4                          | 100             |

#### D. \*ATTENDANCE OF DIRECTORS

Total

|           |                         |  | Board Meetings |                 | Co | Whether attended AGM              |                 |                        |
|-----------|-------------------------|--|----------------|-----------------|----|-----------------------------------|-----------------|------------------------|
| S.<br>No. | Name<br>of the director | Number of<br>Meetings which<br>director was<br>entitled to<br>attend | Meetings       | % of attendance |    | Number of<br>Meetings<br>attended | % of attendance | 24/08/2023<br>(Y/N/NA) |
| 1         | ANIMESH JYO             | 5  | 4              | 80              | 11 | 9                                 | 81.82           | Yes                    |
| 2         | NARAYAN NA              | 5  | 5              | 100             | 11 | 11                                | 100             | Yes                    |
| 3         | RAGHUVEER               | 5  | 5              | 100             | 11 | 11                                | 100             | Yes                    |
| 4         | SAURABH RA              | 5  | 4              | 80              | 0  | 0                                 | 0               | Yes                    |
| 5         | LEENA DIGAN             | 5  | 3              | 60              | 11 | 7                                 | 63.64           | Yes                    |
| 6         | LUNA TAPAN              | 5  | 5              | 100             | 0  | 0                                 | 0               | Yes                    |

#### X. \*REMUNERATION OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

Number of Managing Director, Whole-time Directors and/or Manager whose remuneration details to be entered

| Nil |  |  |  |  |
|-----|--|--|--|--|
|     |  |  |  |  |

| S. No. | Name | Designation | Gross Salary | Commission | Stock Option/<br>Sweat equity | Others | Total<br>Amount |
|--------|------|-------------|--------------|------------|-------------------------------|--------|-----------------|
| 1      |      |             |              |            |                               |        | 0               |

Number of CEO, CFO and Company secretary whose remuneration details to be entered

| S. No. | Name            | Designation   | Gross Salary | Commission | Stock Option/<br>Sweat equity | Others | Total<br>Amount |
|--------|-----------------|---------------|--------------|------------|-------------------------------|--------|-----------------|
| 1      | ANIL KALYANBHAI | CEO           | 360,000      | 0          | 0                             | 0      | 360,000         |
| 2      | JANAKKUMAR JAY  | CFO           | 300,000      | 0          | 0                             | 0      | 300,000         |
| 3      | REEPAL MANISH E | Company Secre | 62,760       | 0          | 0                             | 0      | 62,760          |
| 4      | PARAGKUMAR SA   | Company Secre | 80,000       | 0          | 0                             | 0      | 80,000          |
|        | Total           |               | 802,760      | 0          | 0                             | 0      | 802,760         |

Number of other directors whose remuneration details to be entered 0

| S. No. | Name | Designation | Gross Salary | Commission | Stock Option/<br>Sweat equity | Others | Total<br>Amount |
|--------|------|-------------|--------------|------------|-------------------------------|--------|-----------------|
|        |      |             |              |            |                               |        |                 |

0

| S. No.           | Nan            | пе [                         | esignation      | Gross Sala       | ry Commission                        | Stock Option<br>Sweat equity |                       | Total<br>Amount |
|------------------|----------------|------------------------------|-----------------|------------------|--------------------------------------|------------------------------|-----------------------|-----------------|
| 1                |                |                              |                 |                  |                                      |                              |                       | 0               |
|                  | Total          |                              |                 |                  |                                      |                              |                       |                 |
| MATTE            | RS RELAT       | ED TO CERTII                 | FICATION OF     | COMPLIANC        | ES AND DISCLOS                       | JRES                         |                       |                 |
| A. Whe           | ether the cor  | mpany has mad<br>Companies A | de compliance   | s and disclosu   | res in respect of app                | olicable Yes                 | ○ No                  |                 |
| ·                |                | ons/observation              |                 | g trie year      |                                      |                              |                       |                 |
| _                |                |                              |                 |                  |                                      |                              |                       |                 |
|                  |                |                              |                 |                  |                                      |                              |                       |                 |
| DENA             | I TV AND DI    | UNISHMENT :                  | DETAILS TH      | IEDEOE           |                                      |                              |                       |                 |
|                  |                | -                            |                 |                  |                                      |                              |                       |                 |
| DETAI            | LS OF PENA     | ALTIES / PUNI                | SHMENT IMP      | OSED ON CO       | MPANY/DIRECTOR                       | RS /OFFICERS 🔀               | Nil                   |                 |
| lame of          | tho            | Name of the concerned        | ourt/ Date o    |                  | ame of the Act and                   | Details of penalty           |                       |                 |
|                  |                | Authority                    | Date o          | _                | enalised / punished                  | punishment                   | including presen      | t status        |
|                  |                |                              |                 |                  |                                      |                              |                       |                 |
|                  |                |                              |                 |                  |                                      |                              |                       |                 |
| B) DE 1 <i>1</i> | AILS OF CO     | MPOUNDING                    | OF OFFENCE      | S Nil            |                                      |                              |                       |                 |
| lame of          |                | Name of the concerned        | -               | -                | Name of the Act and                  | Darticulare of               | Amount of con         | npoundina (in   |
| ompany           | // directors/  | Authority                    |                 | 1                | ection under which offence committed | offence                      | Rupees)               | .p-aa9 (        |
|                  |                |                              |                 |                  |                                      |                              |                       |                 |
| (III. Who        | ether comp     | lete list of sha             | reholders, de   | ebenture holde   | ers has been enclo                   | sed as an attachn            | nent                  |                 |
|                  |                | s  No                        |                 |                  |                                      |                              |                       |                 |
| In case          | _              | -                            | separately thro | ugh the metho    | d specified in instru                | ction kit)                   |                       |                 |
| (IV. CO          | MPLIANCE       | OF SUB-SEC                   | ΓΙΟΝ (2) OF S   | ECTION 92, IN    | N CASE OF LISTED                     | COMPANIES                    |                       |                 |
|                  |                |                              |                 |                  |                                      |                              | turnover of Fifty Cro | ore rupees or   |
| nore, de         | etails of comp | oany secretary               | in whole time   | practice certify | ing the annual retu                  | n in Form MGT-8.             |                       |                 |
| Name             | )              |                              | RAJESH GO       | PALDAS PARI      | EKH                                  |                              |                       |                 |
| Wheth            | ner associate  | e or fellow                  | •               | Associate        | Fellow                               |                              |                       |                 |
|                  |                | ctice number                 | _               |                  |                                      | 1                            |                       |                 |

#### I/We certify that:

- (a) The return states the facts, as they stood on the date of the closure of the financial year aforesaid correctly and adequately.
- (b) Unless otherwise expressly stated to the contrary elsewhere in this Return, the Company has complied with all the provisions of the Act during the financial year.

| _    |   |     |    |
|------|---|-----|----|
| Decl | 2 | nt: | n  |
| DEG  | а | au  | OH |

I am Authorised by the Board of Directors of the company vide resolution no. .. C-6 dated 27/01/2021 (DD/MM/YYYY) to sign this form and declare that all the requirements of the Companies Act, 2013 and the rules made thereunder in respect of the subject matter of this form and matters incidental thereto have been compiled with. I further declare that:

- 1. Whatever is stated in this form and in the attachments thereto is true, correct and complete and no information material to the subject matter of this form has been suppressed or concealed and is as per the original records maintained by the company.
- 2. All the required attachments have been completely and legibly attached to this form.

Note: Attention is also drawn to the provisions of Section 447, section 448 and 449 of the Companies Act, 2013 which provide for punishment for fraud, punishment for false statement and punishment for false evidence respectively.

#### To be digitally signed by

| Director  | RAMESHCHAND RA MASHRUWALA MASHRUWALA               |        |                              |                          |                     |
|---|--|--------|------------------------------|--------------------------|---------------------|
| DIN of the director   | 01786490   |        |                              |                          |                     |
| To be digitally signed by   | Dave Parag   |        |                              |                          |                     |
| Company Secretary   |  |        |                              |                          |                     |
| Ocompany secretary in practice  |  |        |                              |                          |                     |
| Membership number 54961   | ership number 54961 Certificate of practice number |        | ctice number                 |                          |                     |
|   |  |        |                              |                          |                     |
| Attachments   |  |        |                              |                          | List of attachments |
| <ol> <li>List of share holders, debenture holders</li> <li>Approval letter for extension of AGM;</li> </ol> |  | Attach | GLFL MGT-8.pdf               |                          |                     |
|   |  | Attach | Annexure - Committee Attenda | Committee Attendance.pdf |                     |
| 3. Copy of MGT-8;   |  |        | Attach                       |                          |                     |
| 4. Optional Attachement(  | s), if any   |        | Attach                       |                          |                     |
|   |  |        |                              |                          | Remove attachment   |
| Modify  | Check  | Form   | Prescrutiny                  |                          | Submit              |

This eForm has been taken on file maintained by the Registrar of Companies through electronic mode and on the basis of statement of correctness given by the company